

SOUZA & SONS



RENTAL APPLICATION

581 FARMINGTON AVE. HARTFORD CT. 06105

• Email souzaandsons@sbcglobal.net

FAX & PHONE 860-236-3851

• Web www.souzaandsons.com

- **This form must be filled out completely and all information must be legible. (Please print)**
- **Each person over the age of 18 who will be living in the apartment must fill out a separate application.**
- **If any of the information provided in this application is false, misleading, or incomplete, the entire application is void and the rental will be denied.**
- **Proper identification must be provided. (drivers license or state ID card)** A photocopy is acceptable.
- **APPLICATION FEE:** Upon return of the completed application, a non-refundable fee of **\$25.00 (per person)** will be paid which covers the cost of processing the application and credit check. The application fee is **NOT REFUNDABLE, even if the application is withdrawn or rejected.**
- **Please attach proof of income or ability to pay rent (copy of pay stubs or other income source)**
- Additional forms, a copy of our lease, and additional information are available at our web site **www.souzaandsons.com**

Apartment applied for _____ When do you need to move in? _____

Rent \$ _____ Security \$ _____ Is this date flexible? _____

HOW MANY PEOPLE WILL LIVE IN THE APARTMENT? _____ Please list their names & date of birth on the back.

Release: I hereby apply for the apartment listed above. With my signature below I authorize and request all credit reporting agencies, employers, credit and personal references release all pertinent information about me. A photocopy, scan, or fax of this shall be valid as the original. I understand that the credit report (rental history, arrest and/or conviction records, and retail credit history) will be done thru the facilities of Core Logic Safe Rent, Tampa, Fl 33631. Consumer Phone (800) 462-3033

APPLICANTS SIGNATURE  _____ **DATE** _____

NAME _____ AKA _____
FIRST M. LAST Also known as

Cell phone # _____ Yes I text. SOCIAL SECURITY # _____ - _____ - _____

Home phone # _____

Other phone # _____ DATE OF BIRTH _____ / _____ / _____

Email Address : _____

RENTAL HISTORY: Please provide your rental history for five or more years. Use the back if necessary.

CURRENT ADDRESS: _____
APT. BUILDING ADDRESS CITY STATE ZIP CODE

LANDLORD'S NAME: _____ AND PHONE # _____

CURRENT RENT: \$ _____ LENGTH OF STAY _____

REASON FOR MOVING: _____ DO YOU SHARE THIS APT? _____

PREVIOUS ADDRESS: _____
APT. BUILDING ADDRESS CITY STATE ZIP CODE

LANDLORD'S NAME: _____ AND PHONE # _____

RENT: \$ _____ LENGTH OF STAY _____

REASON FOR MOVING: _____ DO YOU SHARE THIS APT? _____

If any of the information provided in this application is false or misleading, the entire application is void and the rental will be denied.

SOURCE(S) OF INCOME / How do you intend to pay the rent/Where do you work?

SOURCE _____ PHONE # _____ ADDRESS _____ CITY _____ STATE _____ ZIP CODE _____
YOUR POSITION _____ CONTACT NAME _____ YEARS ON JOB _____
INCOME _____ wk/mth/year OTHER SOURCES OF INCOME _____

→→→ Please attach proof of income or ability to pay rent (copy of pay stubs or other income source)

HAVE YOU EVER BEEN CONVICTED OF A CRIME?í í í YES _____ NO _____
HAVE YOU EVER FILED BANKRUPTCY?í YES _____ NO _____
HAVE YOU EVER BEEN ASKED TO VACATE A PROPERTY OR EVICTED ?..... YES _____ NO _____
HAVE YOU EVER REFUSED TO PAY RENT WHEN DUE?í YES _____ NO _____
DO YOU KNOW OF ANYTHING WHICH MAY INTERRUPT YOUR INCOME?.....í . YES _____ NO _____
HAVE YOU EVER CHANGED YOUR NAME? YES _____ NO _____
DO YOU HAVE ANY UNPAID BILLS OR COLLECTIONS ON YOUR CREDIT ?..... YES _____ NO _____
ARE YOU PRESENTLY, OR PLANNING TO ENROLLE IN ANY BRANCH OF THE US MILITARY? YES _____ NO _____
DO YOU HAVE A BUG OR PEST PROBLEM IN YOUR CURRENT APARTMENT?..... YES _____ NO _____
DO YOU ANY PETS YES _____ NO _____

→→→→→ If you answered any of these questions "yes" please explain below.* ←←←←

IN THE EVENT OF AN EMERGENCY WHOM CAN WE CONTACT IF WE CANNOT REACH YOU?

NAME: _____ PHONE: _____ RELATIONSHIP _____
ADDRESS _____

CAR INFORMATION:

Number of cars in household. _____ Make/Model/color _____

Did you remember to sign your application on the front page? _____

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For office use only: v 6-17

App fee paid _____ cash/ ck _____

Date Received: _____